



# PIKE SWCD SCHOLARSHIP ANNOUNCEMENT

The Pike Soil & Water Conservation District (SWCD) will award two graduating high school seniors a \$500.00 scholarship each, for the 2025-2026 school year. The purpose of this scholarship is to aid students pursuing a degree in the following:

- Natural Resources
- Environmental
- Agriculture

To ensure that your application is reviewed and processed quickly, please read and follow these procedures and requirements:

## **Procedures:**

All applicants must:

- Personally complete the application and essay paper.
- Submit only the documents required.
- Send completed application and documents to Pike SWCD, Attn: Darlene Brewster, 11752 State Route 104, Waverly OH 45690. **Faxes or emails will not be accepted.**
- Deadline: Only those applications postmarked on or before April 10, 2026, will be considered.
- Application and essay become the property of Pike SWCD and will not be returned to the applicant.
- Please understand that submitting this application is in no way a guarantee that a scholarship will be awarded.
- The Pike Soil and Water Conservation District Selection Committee reserves the right to all submissions.

## **Eligibility Requirements**

All applicants must be:

- A Pike County resident.
- A Pike County graduating high school senior, planning to pursue a natural resource, environmental or agriculture degree.
- Enrolled as a student at a higher education institution at time of issuance.

## **Application Requirements:**

All applicants must provide:

- Application
- Essay (see application for details)
- High school transcript copy
- Two signed letters of recommendation from a mentor, teacher, civic leader, or organization/club leader who knows the applicant personally. (Endorsements from parents will not be accepted)

# PIKE SOIL AND WATER CONSERVATION DISTRICT

11752 State Route 104  
Waverly, OH. 45690

## *Scholarship Application*

***DEADLINE APRIL 10, 2026***

Please type or print in black ink

Name \_\_\_\_\_  
First Middle Last

Date of Birth: \_\_\_\_\_ Home/Cell Number: \_\_\_\_\_

Home/Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_  
First Middle Last

Number of family members in your household: \_\_\_\_\_

What is your approximate family's combined annual income \_\_\_\_\_

### **School Information**

Name of High School: \_\_\_\_\_

School Address: \_\_\_\_\_

Principal's Name: \_\_\_\_\_

Guidance Counselor's Name: \_\_\_\_\_

School Telephone: \_\_\_\_\_

### **Academic Information**

GPA: \_\_\_\_\_ ACT Scores: \_\_\_\_\_

Anticipated date of high school graduation: \_\_\_\_\_

**Activities:****Athletics**

- ☐ Baseball
  - ☐ Basketball
  - ☐ Cheerleading
  - ☐ Cross-country
  - ☐ Football
  - ☐ Golf
  - ☐ Soccer
  - ☐ Track
  - ☐ Volleyball
  - ☐ Wrestling
  - ☐ Powerlifting
  - ☐ Other (please specify)
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**Clubs & Other Activities**

- ☐ Band
  - ☐ Choir
  - ☐ Computer
  - ☐ Debate
  - ☐ Drama/Theatre
  - ☐ Foreign Language
  - ☐ National Honor
  - ☐ Society
  - ☐ FFA
  - ☐ FCLA
  - ☐ DECA
  - ☐ Other (Please Specify)
- 

**Activities Outside of School**

- ☐ Church
  - ☐ Youth Group
  - ☐ Civic
  - ☐ Community Theater
  - ☐ Exchange Student Program
  - ☐ 4-H
  - ☐ Junior Achievement
  - ☐ Scouts
  - ☐ Tutoring
  - ☐ Other (Please Specify)
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**College Plans**

In order of preference, list at least two colleges/universities to which you have applied to or planning to apply.

List your planned field of interest and what you plan to do when you graduate from college/university.

**Essay**

Please answer the following question in your own words. Please type the essay in at least 250 words, double spaced, on a separate sheet of paper.

Why is natural resources, environment, or agriculture important to you?

**Signature**

I hereby authorize the Pike Soil & Water Conservation District Scholarship Selection Committee authority to request and obtain any further information it deems necessary. By signing below, I confirm that all information and statements on this form are true and correct.

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Signature of Applicant

Date

## ***Parent/ Guardian's Approval Form***

I have read this application, and it has my approval.

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Signature of Parent/Guardian

Date